# Agenda (19 November 2018)

# **Educational Advisory Committee**

### **Welcome and Opening Remarks:**

(Gary Aronhalt)

#### **Introductions:**

(Gary Aronhalt)
Introductions of Guest(s)

## **Outreach Planning:**

(All)

- Education/ Outreach Priorities
- Organization of Planning Documents

### **Briefing from the Administrative Council:**

(Gary Aronhalt)
Updates from Garrett County, MDE, and DNR

### Questions for the Administrative Council/ Agencies:

(All)