## Agenda (18 June 2018)

# **Educational Advisory Committee**

#### **Welcome and Opening Remarks:**

(Gary Aronhalt)

#### **Introductions:**

(Gary Aronhalt)
Introductions of Guest(s)

#### **Outreach Planning:**

- Marketing Planning
  - o Draft Marketing Plan
  - Comments

#### **Involving Real Estate Industry and Businesses in Education Effort:**

(AII)

A discussion of potential mechanisms of involvement, target audiences, and methods of outreach.

### **Briefing from the Administrative Council:**

(Gary Aronhalt)
Updates from Garrett County, MDE, and DNR

#### **Questions for the Administrative Council/ Agencies:**

(All)