## Agenda (15 July 2019)

# **Educational Advisory Committee**

#### **Welcome and Opening Remarks:**

(Gary Aronhalt)

#### Introductions:

(Gary Aronhalt)
Introductions of Guest(s)

#### **Briefing from the Administrative Council:**

(Gary Aronhalt)
Updates from Garrett County, MDE, and DNR

### **Stormwater Demonstration Project(s):**

(AII)

**EAC** Discussion

#### **Potential Gatherings/ Workshops:**

(AII)

Rental Agencies? Marina Owners? Others?

#### Questions for the Administrative Council/ Agencies:

(All)