# Agenda (24 February 2020)

# **Educational Advisory Committee**

### **Welcome and Opening Remarks:**

(Gary Aronhalt)

#### Introductions:

(Gary Aronhalt)
Introductions of Guest(s)

### **Briefing from the Administrative Council:**

(Gary Aronhalt)
Updates from Garrett County, MDE, and DNR

## **Aquatic Nuisance Species (ANS) Grant:**

(Julie Bortz)

Update/ Discussion

#### **Outreach Plan:**

(AII)

Planning for 2020

### Questions for the Administrative Council/ Agencies:

(All)