

Garrett County Department of Public Utilities  
2008 Maryland Highway, Suite 2  
Mountain Lake Park, Maryland 21550

Telephone: 301-334-6983 Fax: 301-334-6984 E-mail: publicutilities@garrettcountry.org

**Request for Amortization of Water and/or Sewer Connection Related Fees**

Property Owner(s) Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Property Location: \_\_\_\_\_

Map \_\_\_\_\_, Parcel \_\_\_\_\_, Lot \_\_\_\_\_, Property Tax ID # \_\_\_\_\_

In accordance with Policy 2005-5, a non-refundable Application Fee of \$25.00 is payable to the Garrett County Department of Public Utilities upon submission of this Request for Amortization. Amortization payments will be billed on a quarterly basis and will be reflected on the water and/or sewer operation and maintenance fee billing statement. Failure to make schedule payments by the due date may result in additional assessments and/or actions in accordance with established laws, regulations, or policies. Eligible fees that may be amortized are water and/or sewer Connection Fees and Sewer Equivalent Residential Unit (ERU) Fees. Amortization Terms for all water and sewer systems, except for the McHenry Water System, are ten (10) years at five percent (5%) simple interest. Amortization Terms for the McHenry Water System, in accordance with Policy 2011-2, are fifteen (15) years at one percent (1%) simple interest for those connections completed within the 10-year mandatory connection period; and ten (10) years at five percent (5%) simple interest for those connections completed after the 10-year mandatory connection period.

**Amortization Requested For:**

Water Connection Fee: Amount: \$ \_\_\_\_\_ System: \_\_\_\_\_

Sewer Connection Fee: Amount: \$ \_\_\_\_\_ System: \_\_\_\_\_

Sewer ERU Fee: Amount: \$ \_\_\_\_\_ System: \_\_\_\_\_

***"I hereby acknowledge that I have read the above terms and conditions for amortization of the requested fees and agree hereto."***

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

.....  
**{For Office Use Only}**

Application Fee of \$25.00 Collected: [ ]

Approved by: \_\_\_\_\_  
DPU Accountant

\_\_\_\_\_  
Date

Approved by: \_\_\_\_\_  
DPU Director

\_\_\_\_\_  
Date