

**GARRETT COUNTY
PURCHASING DEPARTMENT**

313 East Alder Street, Room 104
Oakland, Maryland 21550

(301-334-5003)
Fax (301-334-1985)
E-Mail purchasing@garrettcounty.org



Brian E. Bowers
Purchasing Agent

Susan M. Wolf
Buyer

A D D E N D U M 1

DATE: October 6, 2020
TO: All Bidders
FROM: Brian Bowers *BB*
Purchasing Agent
RE: Invitation to Bid #20-1022H
Emergency Operations Center HVAC Upgrade

Please note the following clarifications to Invitation to Bid #20-1022H Emergency Operations Center HVAC Upgrade resulting from questions received from interested contractors:

1. How many zones are required in the basement area?

Answer: 3 zones in the basement area, which include the following: corridor; 911 center; and elevator control room.

2. Where will the Reznor unit be installed?

Answer: The Reznor unit shall be installed in the wash bay area on the north east wall directly vented to the outside.

3. Will the contractor be responsible for the electric and gas needed for the Reznor unit?

Answer: Yes

4. Is the contractor responsible for the wiring and controls for the ductless split unit?

Answer: Garrett County will provide the electrical feed needed for the unit. Everything else to be supplied and installed by the contractor.

5. What size ducts are needed and what is the calculated heat load for each area?

Answer: Contractor shall size appropriately for the square footage.

6. Will fire dampers be required?

Answer: Yes, anywhere a fire wall is breached, an approved fire damper rated for the CFM of the unit shall be installed.

7. Where will the outdoor units be located?

Answer: The outdoor units shall be located under the stairs and walkway located on the west side of the building and adjacent to the graveyard.

Please note the following change to the bid package:

8. Any references in the bid package to Emergency Operations Center Elevator Shaft Construction shall be replaced with Emergency Operations Center HVAC Upgrade.

Please acknowledge receipt of Addendum 1 by initialing the appropriate section on the *Signature to Bids* page and all other applicable areas of the bid package.