

## **Agenda (25 February 2019)**

# **Educational Advisory Committee**

### **Welcome and Opening Remarks:**

(Gary Aronhalt)

### **Introductions:**

(Gary Aronhalt)

Introductions of Guest(s)

### **Briefing from the Administrative Council:**

(Gary Aronhalt)

Updates from Garrett County, MDE, and DNR

### **Stakeholder Survey:**

(All)

- Review Updates
- Identify Contacts

### **Outreach Proposal:**

(All)

- Preparation of draft proposal

### **Questions for the Administrative Council/ Agencies:**

(All)