## **GARRETT COUNTY**

## AGRICULTURAL PRESERVATION ADVISORY BOARD

## c/o Garrett County Planning & Land Management 203 S. Fourth St., Room 208 Oakland, MD 21550

## **NOTICE**

The 70th meeting of the Garrett County Agricultural Preservation Advisory Board will be held at 9:00 a.m., Monday, October 19th in the Commissioner's Meeting Room, Room 209, Second Floor, Courthouse Annex, Oakland.

Agenda ......October 19<sup>th</sup>, 2020 – 9:00 a.m.

- 1. Call to Order and Introduction of Guests
- 2. Approval of Minutes of March 29, 2019 meeting
- 3. Reports of Officers
- 4. Unfinished Business
  - A. Status Report on MALPF
  - B. Status Report on Rural Legacy
- 5. New Business
  - A. MD SHA right-of-way acquisition
    - 1) Jack Hebb Sr., Life interest and Phoebe Grace Edgell (MALPF # 11-08-03-06)
  - B. District Applications:
    - 1) Thomas E., Jr. & Mary Rosser (BC-137)
    - 2) Chester L. Yoder (BC-138)
    - 3) Steven Margroff (BC-139)
- 6. Schedule Next Meeting
- 7. Adjournment