## THE BOARD OF GARRETT COUNTY COMMISSIONERS

203 South Fourth Street - Courthouse - Room 207 Oakland, Maryland 21550 www.garrettcounty.org countycommissioners@garrettcounty.org 301-334-8970 301-895-3188 FAX 301-334-5000

**Board of Commissioners** Paul C. Edwards James C. Hinebaugh, Jr. S. Larry Tichnell

**County Administrator** Kevin G. Null

**County Attorney** Gorman E. Getty III

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## PUBLIC MEETING AGENDA Monday, December 5, 2016

Agenda Session Times are Approximate

The Board of County Commissioners may close a portion of this public meeting and move into Executive Session to comply with a specific, constitutional, statutory, or judicial requirement that may prevent public disclosure about a particular proceeding or matter

- Executive Session Personnel 3:00
- UNTE 3:15 Administrative Session **Board Appointments** 1. Ruth Enlow Library Board of Trustees 2. Garrett County Mental Health Advisory Committee
  - 3. Garrett County Local Management Board
- 4:00 Call to Order of Public Session, Invocation, and Pledge of Allegiance
- County Administrator Additions/Deletions to Public Meeting Agenda 4:02
- Approval of Public, Administrative, and Executive Meeting Minutes 4:03
- Garrett County Purchasing Department 4:05Contract Award: Energy Audit - County Buildings Bid Award: Courthouse Heating and Cooling Pump Replacement
- 4:10 Garrett County Department of Planning & Land Management - GIS Division Road Name Resolution - Brian F. Thomas Road
- 4:15 2017 Legislative Requests Board of County Commissioners, Senator George Edwards and Delegate Wendell Beitzel NO PUBLIC COMMENT PERIOD
- 4:25 Public Commentary
- 4:30 Adjournment

Requests to be on the Agenda must be made to Carol Riley-Alexander, Executive Assistant to the Board of County Commissioners/County Administrator by 1:00 p.m. one week prior to the Public Meeting Day.

The Board of Garrett County Commissioners next scheduled Public Meeting will be held at the Garrett College Auditorium on Tuesday, December 20, 2016 at 4:00 p.m.

The Board of Garrett County Commissioners will present their Annual County Update on Tuesday, December 20, 2016 at 6:00 p.m. at the Garrett College Auditorium.