

# THE BOARD OF GARRETT COUNTY COMMISSIONERS

203 South Fourth Street - Courthouse - Room 207 Oakland, Maryland 21550

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## Board of Commissioners

Paul C. Edwards  
James C. Hinebaugh, Jr.  
S. Larry Tichnell

## County Administrator

Kevin G. Null

## County Attorney

Gorman E. Getty III

## PUBLIC MEETING AGENDA

Monday, July 6, 2020

Meeting will be Live Streamed at <https://www.facebook.com/garrettcountrygovernment/>

*Agenda Session Times are Approximate*

*The Board of County Commissioners may close a portion of this public meeting and move into Executive Session to comply with a specific constitutional, statutory, or judicial requirement that may prevent public disclosure about a particular proceeding or matter*

\*To comment on agenda items - please send to [gcomments@garrettcountry.org](mailto:gcomments@garrettcountry.org)

4:00 Call to Order of Public Session

County Administrator – Additions/Deletions to Public Meeting Agenda

Approval of Public, Administrative, and Executive Meeting Minutes

4:05 Robert Stephens, Garrett County Health Officer – Garrett County Health Department Update

4:10 Appointments/Reappointments –

- ❖ Garrett County Mental Health Advisory Committee
- ❖ Deep Creek Watershed Board of Zoning Appeals

4:15 Road Name Resolution – Garrett County Department of Planning & Land Management – GIS Division

- ❖ Blue Mountain View

4:20 Garrett County Department of Purchasing – Bid Awards

- ❖ Hot Mix Asphalt – Bid# 20-052IHM
- ❖ Chain & Augers – Bid #20-0528CA
- ❖ Deep Creek Lake Shoreline Erosion Reduction Project – Bid #20-052ID
- ❖ Avilton Community Center Bathroom Construction Project Bid #20-0521A
- ❖ Keyzers Ridge Water Storage Tank Bid #20-0409

## ADJOURNMENT

Public Issues or concerns that are to be presented to the Board of Garrett County Commissioners during any Public Meeting should be scheduled with Carol A. Riley-Alexander, Executive Assistant to the Board of County Commissioners/County Administrator.

The Board of Garrett County Commissioners next scheduled Public Meeting will be Tuesday, July 21, 2020. Please check the web site [www.garrettcountry.org](http://www.garrettcountry.org) for meeting information.