

BOARD OF GARRETT COUNTY COMMISSIONERS
PUBLIC MEETING
DECEMBER 19, 2006

IN ATTENDANCE

Chairman Ernest J. Gregg
Commissioner Dennis G. Glotfelty
Commissioner Frederick A. Holliday

Executive Assistant Carol A. Riley

CALL TO ORDER OF PUBLIC SESSION

PRAYER & PLEDGE OF ALLEGIANCE

PUBLIC SESSION

1. Additions/deletions to Public Meeting Agenda. Ms. Riley indicated that there were no additions or deletions to the Public Meeting Agenda for December 19, 2006.
2. Minutes of the Public Meeting of December 12, 2006 were read and approved on a motion by Commissioner Holliday, which was seconded by Commissioner Glotfelty and made unanimous by Chairman Gregg.
3. Sheriff Gary Berkebile, Garrett County Sheriff's Department briefed the Board of County Commissioners on the following matters:
 - a) Position Openings in the Sheriff's Department and the applicant process
 - b) Update on Drug Related Incidences
 - c) Warning of Electronic and Postal Mail Scams in the area. Sheriff Berkebile would like the residents of the county to be aware of danger.
 - d) Other departmental matters
4. Brian Bowers, Purchasing Agent, Garrett County Purchasing Department, presented a recommendation of bid award to the Board of County Commissioners for Savage River Bridge No. 36 Replacement (bid #06-1116). The Board, on a motion by Commissioner Holliday, which was seconded by Commissioner Glotfelty, and made unanimous by Chairman Gregg, approved an award to Carl belt, Incorporated. Final award documentation is on file in the Purchasing Department.
5. Brian Bowers, Purchasing Agent, Garrett County Purchasing Department, presented a recommendation for Declaration of Surplus County Property – Handguns. The State of Maryland has specific guidelines for the disposal of handguns owned by law enforcement agencies as outlined in Public Safety Article 3-501 of the Annotated Code of Maryland. Regulated firearms cannot be disposed of via public auction or sealed bids. Each handgun will be sold to the law enforcement officer to whom the

handgun was assigned. This is in compliance with Item #4 of the Public Safety Article 3-501. The Board, on a motion by Commissioner Glotfelty, which was seconded by Commissioner Holliday, and made unanimous by Chairman Gregg, declared the list of handguns as Surplus County Property.

6. Public Commentary. Harold Cannon, Jr., Area Resident, requested information pertaining to the Maryland Minerals (Thayersville) Bridge. Mr. Cannon was directed to fill out and submit a Public Information Request Form to the County Administrator and a response will be provided in Accordance with the Access to Public Information Act.
7. Carol Riley, Executive Assistant to the Board of County Commissioners and County Administrator, reviewed the meeting and committee schedule for the forthcoming week.

ADMINISTRATIVE SESSION

1. Ms. Riley reviewed a number of correspondences and communications with the Board of County Commissioners.
2. The Board of County Commissioners signed a letter to the Maryland Public Employees Council 67, American Federation of State, County and Municipal Employees, AFL - CIO giving official notification that the Board of County Commissioners is adamantly opposed to legislation that would outline procedures for collective bargaining requested by the Council.
3. Leigh Clements, area resident, met with the Board of County Commissioners and Patrick Kelly, Licensing and Enforcement Manager, Department of Planning & Land Development to discuss a concern on the Campground Mobile Home Park Tax. After much discussion, the Board agreed to request clarification of the issue with County Attorney, Gorman E. Getty, III. Mr. Pagenhardt will respond to Mr. Clements on behalf of the Board.
4. Chairman Gregg, on behalf of the Board of County Commissioners, executed a Special Grant Agreement MAA-GR-07-024 between the Maryland Aviation Administration and the Board of County Commissioners.

ADJOURNMENT

Attest:

By Order of the Board,

R. Lamont Pagenhardt,
County Administrator

Ernest J. Gregg, Chairman
Board of County Commissioners

Date