THE BOARD OF GARRETT COUNTY COMMISSIONERS

203 South Fourth Street - Courthouse - Room 207 Oakland, Maryland 21550 www.garrettcounty.org countycommissioners@garrettcounty.org 301-895-3188 301-334-8970 FAX 301-334-5000

Board of Commissioners Paul C. Edwards James C. Hinebaugh, Jr.

S. Larry Tichnell

County Administrator Kevin G. Null

County Attorney Gorman E. Getty III

PUBLIC MEETING AGENDA Monday, December 7, 2015

Agenda Session Times are Approximate

The Board of County Commissioners may close a portion of this public meeting and move into Executive Session to comply with a specific, constitutional, statutory, or judicial requirement that may prevent public disclosure about a particular proceeding or matter

Administrative Session

- 3:00 Executive Session-Personnel
- **Open Administrative Session** 3:30

Legislative Request

Board of County Commissioners, Senator Edwards and Delegate Beitzel 4:00 NO PUBLIC COMMENT PERIOD

Public Session

- 4:30 Call to Order of Public Session, Invocation, and Pledge of Allegiance
- 4:32 County Administrator - Additions/Deletions to Public Meeting Agenda
- Approval of Public and Administrative Meeting Minutes 4:34
- 4:35 Garrett County Purchasing Department 1. Economic Impact Study for Shale Gas Development Bid Awards: 2. Single-Axle Dump Trucks
- 4:45 Public Commentary
- Board of County Commissioners Board, Commission, and Appointment Schedule 4:50
- 5:00 Adjournment of Public Session

Public Issues or concerns that are to be presented to the Board of Garrett County Commissioners during any Public Meeting should be scheduled with Carol Riley-Alexander, Executive Assistant to the Board of County Commissioners/County Administrator.

The Board of Garrett County Commissioners next scheduled Public Meeting will be Monday, December 14, 2015 at 4:00 p.m. at the Garrett College Auditorium.

A Public Hearing on the opening of Overlook Pass is scheduled for Monday, December 14, 2015 at 4:30 p.m. at the Garrett College Auditorium.

The Board of Garrett County Commissioners will present their Annual County Update on Monday, December 14, 2015 at 6:00 p.m. at the Garrett College Auditorium.

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