

# THE BOARD OF GARRETT COUNTY COMMISSIONERS

203 South Fourth Street - Courthouse - Room 207 Oakland, Maryland 21550

[www.garrettcountry.org](http://www.garrettcountry.org) [countycommissioners@garrettcountry.org](mailto:countycommissioners@garrettcountry.org)

301-334-8970

301-895-3188

FAX 301-334-5000

## Board of Commissioners

Paul C. Edwards  
Ryan S. Savage  
S. Larry Tichnell

## County Administrator

Kevin G. Null

## County Attorney

Gorman E. Getty III

## PUBLIC MEETING AGENDA

Monday, March 4, 2024

*Agenda Session Times are Approximate*

Meeting will also be Live Streamed at <https://www.facebook.com/garrettcountrygovernment/>

*Agenda Session Times are Approximate*

*The Board of County Commissioners may close a portion of this public meeting and move into Executive Session to comply with a specific constitutional, statutory, or judicial requirement that may prevent public disclosure about a particular proceeding or matter.*

\*To comment on agenda items – please send to [comments@garrettcountry.org](mailto:comments@garrettcountry.org)

3:00 Administrative Session

- Mr. Null will review a number of administrative and managerial matters under his authority and jurisdiction with the Board of County Commissioners

4:00 Call to Order of Public Session, Invocation, and Pledge of Allegiance  
County Administrator – Additions/Deletions to Public Meeting Agenda  
Approval of Public, Administrative, and Executive Meeting Minutes

4:05 Recognition: Rush Services – 40<sup>th</sup> Anniversary

4:10 Resolution and Contract of Sale – Lot 3 in the McHenry Business Park to Hannick Construction, LLC

4:15 Public Commentary

## ADJOURNMENT

Public issues or concerns that are to be presented to the Board of Garrett County Commissioners during any Public Meeting should be scheduled with Carol A. Riley–Alexander, Executive Assistant to the Board of County Commissioners/County Administrator.

The Board of Garrett County Commissioners next scheduled Public Meeting will be Tuesday, March 19, 2024 at the Garrett County Courthouse beginning at 4:00 PM.